

Trinity Evangelical Lutheran Church

Rev. Evan Houck

Arthur Berg, Director of Music

509 Hummel Avenue ♦ Lemoyne, PA 17043 ♦ 717-763-7555

tlclemoyne@gmail.com ♦ www.trinitylemoyne.org

————— *WORSHIP, LOVE, AND SERVE — God, neighbor, and creation* —————



Sunday, April 12, 2026
2nd Sunday of Easter

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

VOLUNTARY

ELW 386 *O Sons and Daughters, Let Us Sing* (O FILII ET FILIAE),
ELW 388 *Be Not Afraid* (BE NOT AFRAID), **ELW 382** *Christ is Risen!*
Alleluia! (MORGENLIED), **ELW 380** *Hallelujah! Jesus Lives!* (FRED
TIL BOD), **ELW 390** *The Risen Christ* (WOODLANDS), **ELW 769** *If You
But Trust in God to Guide You* (WER NUR DEN LIEBEN GOTT), **ACS**
938 *Christ Has Risen While Earth Slumbers* (ST. HELENA), **ELW 779**
Amazing Grace, How Sweet the Sound (NEW BRITAIN)

WELCOME & ANNOUNCEMENTS

PRELUDE

Come Away to the Skies

Choir

Come Away to the Skies invites believers to joyful celebration. As Peter preaches in Acts 2 about the risen Christ, this Easter hymn sustains the season's upward gaze toward the living hope described in 1 Peter.

THE GATHERING

The Holy Spirit calls us together as the people of God.

(* Please rise as you are able.)

*THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Salvation belongs to our God who is seated on the throne and to the Lamb!

C **Amen.**

P Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

P Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of cre-

ation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

C You guide us to springs of the water of life.

P Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

C You guide us to springs of the water of life.

P Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

C You guide us to springs of the water of life.

P Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C Amen.

***GATHERING SONG**

That Easter Day with Joy Was Bright

ELW 384

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

The musical score is written for a four-part setting. The top staff is the treble clef with a key signature of two sharps (F# and C#). The bottom staff is the bass clef with the same key signature. The lyrics are aligned with the notes in the treble clef staff. The melody is simple and homophonic, with a clear harmonic structure. The lyrics are: 1 That Eas - ter day with joy was bright; the 2 O Je - sus, king of gen - tle - ness, with 3 O Christ, you are the Lord of all in 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

***GREETING**

P Alleluia! Christ is risen!

C Christ is risen indeed. Alleluia!

P The grace of our risen Savior, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***CANTICLE OF PRAISE**

Refrain

Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER OF THE DAY

P Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: ACTS 2:14A, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

32 “This Jesus God raised up, and of that all of us are witnesses.”

L Word of God, word of life.

C **Thanks be to God.**

PSALM: PSALM 16

In your presence there is fullness of joy. (*Ps. 16:11*)

¹ Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are
pleasures forevermore.

SECOND READING: 1 PETER 1:3-9

This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

L Word of God, word of life.

C **Thanks be to God.**

(*) Please rise as you are able.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL: JOHN 20:19-31

P The holy gospel according to John.

C **Glory to you, O Lord.**

The risen Jesus appears to his disciples, offering them a benediction,

a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

YOUTH MESSAGE

SERMON

Rev. Evan Houck

(*) Please rise as you are able.

*HYMN OF THE DAY

We Walk by Faith

ELW 635



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

*NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glori-
fied,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

***PRAYERS OF INTERCESSION**

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be

renewed day by day.

Merciful God, **receive our prayer.**

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles.

Merciful God, **receive our prayer.**

God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations.

Merciful God, **receive our prayer.**

Healing God, come alongside all who are doubting, fearful, or suffering in any way (*especially*). Reveal to them your presence and assure them of the inheritance you have prepared for them.

Merciful God, **receive our prayer.**

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love.

Merciful God, **receive our prayer.**

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence.

Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C Amen

***PEACE**

P The peace of Christ be with you always.

C **And also with you.**

Please be seated.

THE MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Touch That Soothes and Heals

Choir

Touch That Soothes and Heals speaks of Christ's healing presence. In John 20, the risen Jesus shows his wounds to the disciples and offers peace. Thomas touches those wounds and believes—the touch that soothes and heals is the touch of the risen Lord.

(* Please rise as you are able.)

*OFFERING SONG

Now All the Vault of Heaven Resounds

ELW 367 (v. 2)

2 E - ter - nal is the gift he brings,
there - fore our heart with rap - ture sings: "Christ has
tri - umphed! He is liv - ing!" Now still he
comes to give us life and by his pres - ence stills all
strife. "Christ has tri - umphed! He is liv - ing!"
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*OFFERING PRAYER

A Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body

and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C Amen.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

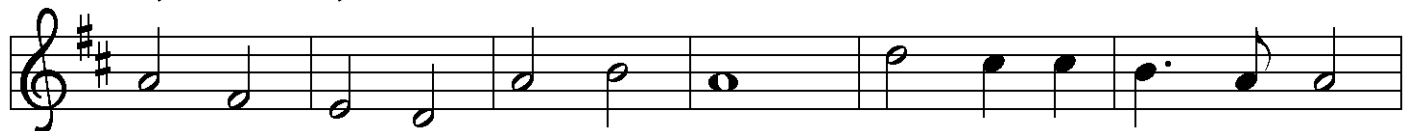
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

***PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



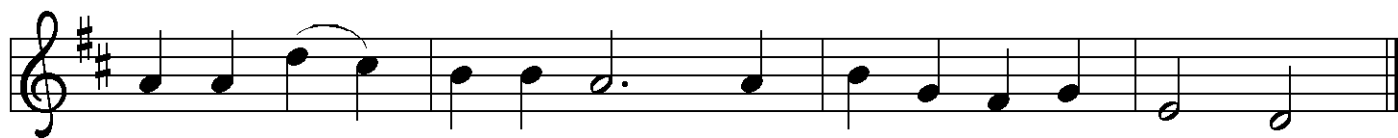
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P Come to the table of new life. Receive the risen Lord.

C Thanks be to God.

Please be seated.

COMMUNION

All are welcome at God's table and invited to receive the Sacrament of Communion, the body and blood of Christ. To receive communion, please come to the altar, picking up a small plastic cup on the way. In addition to bread and wine, grape juice and gluten-free wafers are available. Those who do not wish to receive communion may come forward for a blessing. Those who are not able to come forward may have communion brought to them by the pastor and assisting minister.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the

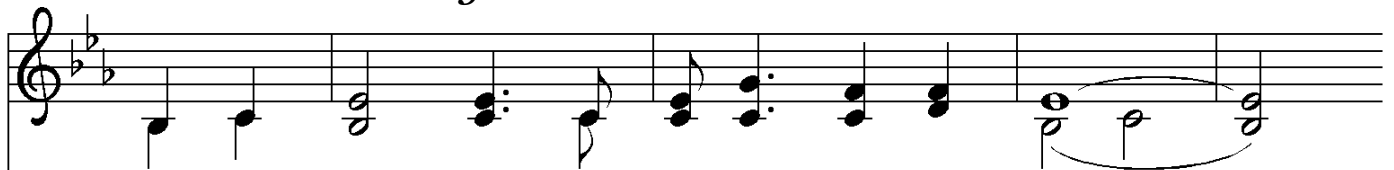


sin of the world; grant us peace, grant us peace.

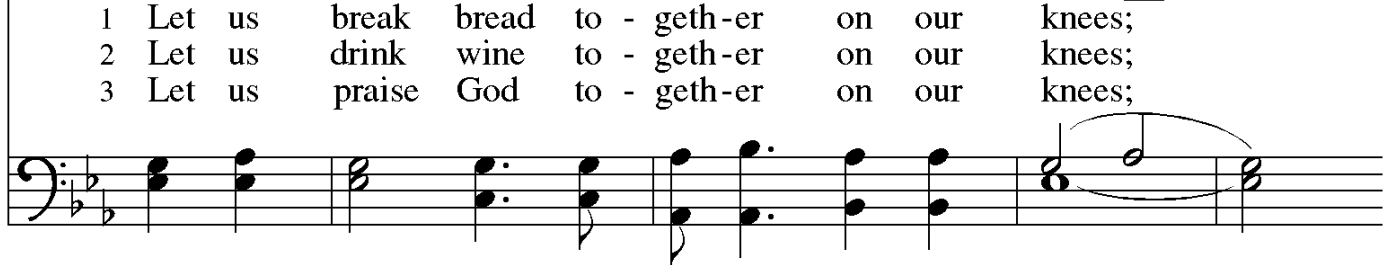
COMMUNION SONGS

Let Us Break Bread Together

ELW 471



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



Refrain

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

I Come with Joy

ELW 482

1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has

free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the

love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one. the love that makes us one.

Be Not Afraid

Verse 1

1. You shall cross the barren desert, but you shall not die of thirst. You shall

wander far in safety though you do not know the way. You shall
speak your words in foreign lands and all will understand. You shall see the
face of God and live. to Refrain

Refrain
Be not a-fraid. I go before you always Come follow me, and

Verse 2
I will give you rest. 2. If you pass through raging
waters in the sea, you shall not drown. If you walk amid the
burning flames, you shall not be harmed. If you stand before the pow'r of hell and
death is at your side, know that I am with you through it all. to Refrain

(* Please rise as you are able.

***BLESSING**

P The body and blood of Christ strengthen you and keep you in his grace.

C Amen.

***PRAYER AFTER COMMUNION**

A Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C Amen.

THE SENDING

God blesses us and sends us in mission to the world.

*BLESSING

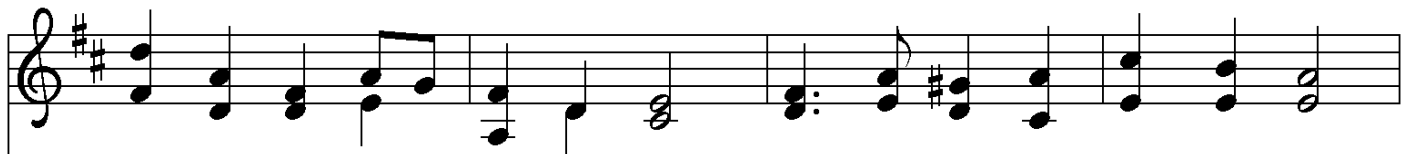
P God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.

C Amen.

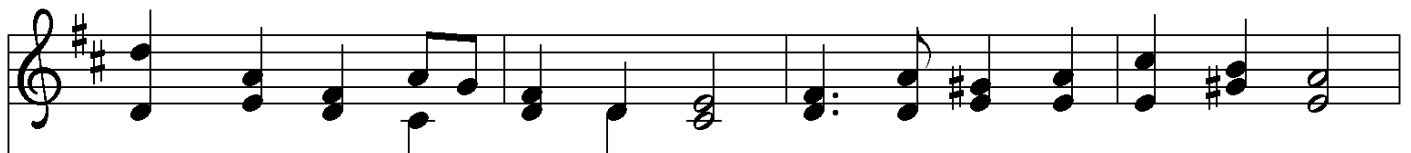
SENDING SONG

Hallelujah! Jesus Lives!

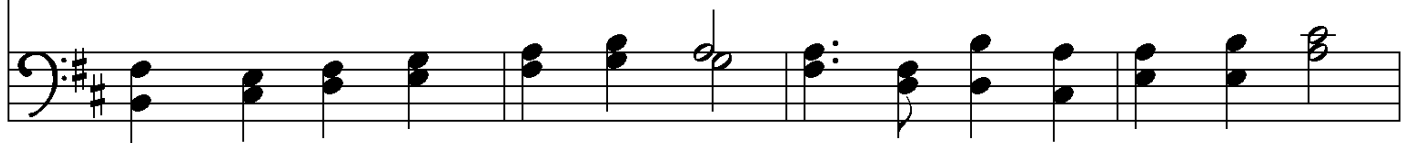
ELW 380



1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;
2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.
5 Hal - le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom - y halls of death Christ, the con - quer - or, has gone,
Christ who died our broth - er here lives our broth - er still on high,
joined to Christ, your liv - ing head, where he is, you shall be too;
Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.
Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.
 lives for - ev - er to be - stow bless - ings on his church be - low.
 with the Lord, at God's right hand, as a vic - tor you shall stand.
 Praise the vic - tor king, whose sway sin and death and hell o - bey.
 Glo - ry to our God a - bove and on earth his peace and love!

*DISMISSAL

A Go in peace. Praise the Lord. Alleluia!

C Thanks be to God. Alleluia!

POSTLUDE

Shalom

All are invited to sing!

Shalom—peace—is the risen Christ’s first word to his fearful disciples behind locked doors (John 20:19, 21). This benedictory piece sends the congregation out with the peace that Jesus breathed on his followers.

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“Halle, Halle, Hallelujah” (ELW 172): Music, Mark Sedio, b. 1954, © 1995 Augsburg Fortress.

“That Easter Day with Joy Was Bright” (ELW 384): Text, Latin hymn, 5th cent., tr. John Mason Neale, 1818–1866; tune PUER NOBIS, Michael Praetorius, 1571–1621. Public domain.

“We Walk by Faith” (ELW 635): Text, Henry Alford, 1810–1871, alt.; tune SHANTI, Marty Haugen, b. 1950, © 1984 GIA Publications, Inc.

“Touch That Soothes and Heals”: Text, Susan Palo Cherwien, b. 1953; music, David Cherwien, b. 1957, © 2008 Augsburg Fortress.

“Now All the Vault of Heaven Resounds” (ELW 367): Text, Paul Z. Strodach, 1876–1947, alt. © 1958 Service Book and Hymnal, admin. Augsburg Fortress; tune LASST UNS ERFREUEN, Geistliche Kirchengesäng, 1623.

“Let Us Break Bread Together” (ELW 471): African American spiritual. Public domain.

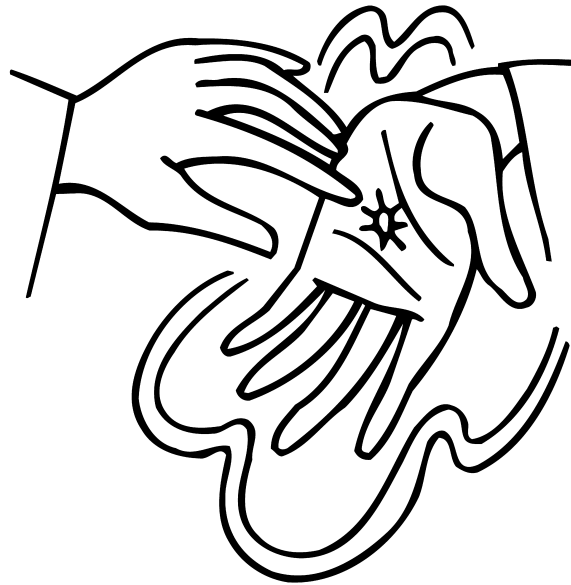
“I Come with Joy” (ELW 482): Text, Brian A. Wren, b. 1936, © 1971, rev. 1995 Hope Publish-

ing Company; tune *DOVE OF PEACE*, W. Walker, Southern Harmony, 1835.

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“Hallelujah! Jesus Lives!” (ELW 380): Text, Carl B. Garve, 1763–1841, tr. Jane L. Borthwick, 1813–1897; tune *FRED TIL BOD*, Ludvig M. Lindeman, 1812–1887. Public domain.

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*“Blessed are those who have not seen
and yet have come to believe.”*

— John 20:29