

Trinity Evangelical Lutheran Church

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————— *WORSHIP, LOVE, AND SERVE — God, neighbor, and creation* —————



Sunday, May 31, 2026

The Holy Trinity

Though the word is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

VOLUNTARY

ELW 665 *Rise, Shine, You People!* (WOJTKIEWIECZ), **ELW 673** *God, Whose Almighty Word* (ITALIAN HYMN), **ACS 947** *Source and Sovereign, Rock and Cloud* (ABERYSTWYTH), **ELW 771** *God, Who Stretched the Spangled Heavens* (HOLY MANNA), **ELW 579** *Lord, You Give the Great Commission* (ABBOT'S LEIGH), **ELW 735** *Mothering God, You Gave Me Birth* (NORWICH), **ELW 858** *Praise to the Lord, the Almighty* (LOBE DEN HERREN), 🎵 *How Majestic Is Your Name*

WELCOME & ANNOUNCEMENTS

PRELUDE

The Play of the Godhead

Mary Louise Bringle's *The Play of the Godhead* pictures God's inner life as a dance: Father, Son, and Spirit forever moving with and around one another in joyful, loving communion. Her text borrows Augustine's images from nature—summer mists, flowing waters, the deep taproot and ripening fruit—to marvel at the mystery of the great One and Three.

THE GATHERING

The Holy Spirit calls us together as the people of God.

(*) Please rise as you are able.

*CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **we confess to you all our sins.**

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

C Amen.

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, **✠** Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C Amen.

***GATHERING SONG**

Holy God, We Praise Your Name

ELW 414

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***CANTICLE OF PRAISE**

Refrain

The heav-ens are tell-ing the glo-ry of God, and
 all cre - a - tion is shout-ing for joy. Come,
 dance in the for - est, come, play in the field, and

sing, sing to the glo - ry of the Lord._____

Verses

1 Praise for the sun, the bring - er of day, he
5 Praise for the earth who makes life to grow, the

car - ries the light of the Lord in his rays; the
crea - tures you made 7 to let your life show; the

moon and the stars who light up the way un -
flow - ers and trees that help us to know the

To Refrain

-to your throne._____
heart of love._____

***PRAYER OF THE DAY**

P Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: GENESIS 1:1—2:4A

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give

light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.”

²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was

morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

L Word of God, word of life.

C **Thanks be to God.**

PSALM: PSALM 8

How majestic is your name in all the earth! (*Ps. 8:1*)

¹ O LORD our Lord,
how majestic is your name in all the earth!—

² **you whose glory is chanted above the heavens out of the mouths of infants and children;**
you have set up a fortress against your enemies, to silence the foe and avenger.

³ When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴ **what are mere mortals that you should be mindful of them,**
human beings that you should care for them?

⁵ Yet you have made them little less than divine;
with glory and honor you crown them.

⁶ **You have made them rule over the works of your hands;**
you have put all things under their feet:

⁷ all flocks and cattle,
even the wild beasts of the field,

⁸ **the birds of the air, the fish of the sea,**
and whatever passes along the paths of the sea.

⁹ O LORD our Lord,
how majestic is your name in all the earth!

SECOND READING: 2 CORINTHIANS 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L Word of God, word of life.

C **Thanks be to God.**

(*) Please rise as you are able.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

*GOSPEL: MATTHEW 28:16-20

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything

that I have commanded you. And remember, I am with you always, to the end of the age.”

P The gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

PUPPET SHOW

SERMON

“Full Cup”

Bridge Pastor John Damien

(* Please rise as you are able.)

*HYMN OF THE DAY

Come, Join the Dance of Trinity

ELW 412



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glori-
fied,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,**

and the life of the world to come. Amen.

***PRAYERS OF INTERCESSION**

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of Grace, **hear our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of Grace, **hear our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of Grace, **hear our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship (*especially*). God of Grace, **hear our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of Grace, **hear our prayer.**

Loving God, we give thanks for those who have died and claimed their baptismal promises (*especially*). Strengthen us to live as they did in communion with you. God of Grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C Amen

***PEACE**

P The peace of Christ be with you always.

C And also with you.

Please be seated.

THE MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Our Song Shall Rise To Thee

Choir

Joseph M. Martin's choral anthem *Our Song Shall Rise To Thee* builds on Reginald Heber's classic Trinity hymn "Holy, Holy, Holy" (NICAEA). "God in three persons, blessed Trinity"—the same confession that echoes Paul's apostolic greeting from today's second reading: "The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all."

(*) Please rise as you are able.

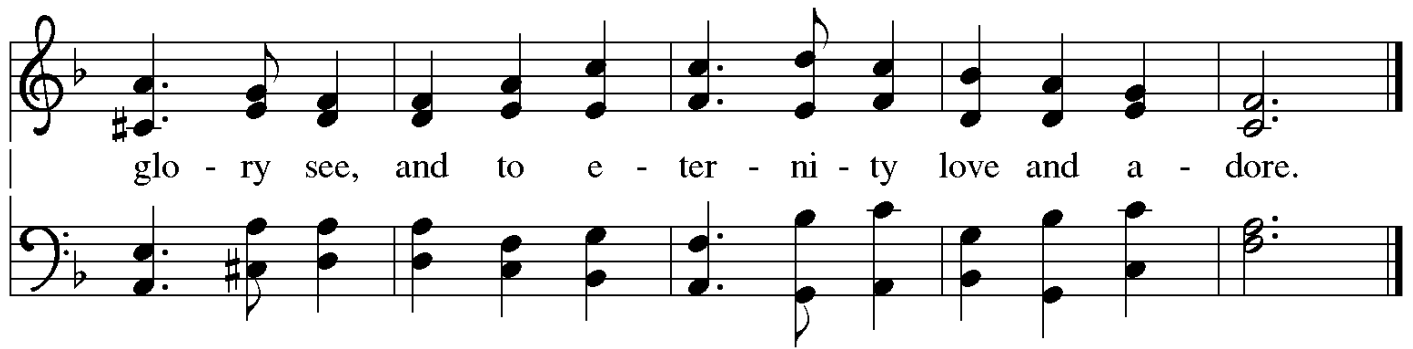
*OFFERING SONG

Come, Thou Almighty King

ELW 408 (v. 4)

4 To thee, great One in Three, e - ter - nal prais - es be
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

The image shows a musical score for the offering song "Come, Thou Almighty King". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system starts with a 4-measure rest for the vocal line. The lyrics are: "4 To thee, great One in Three, e - ter - nal prais - es be". The second system continues the lyrics: "hence ev - er - more! Thy sov - 'reign maj - es - ty may we in". The piano accompaniment consists of chords and single notes.



glo - ry see, and to e - ter - ni - ty love and a - dore.

***OFFERING PRAYER**

A Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C Amen.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

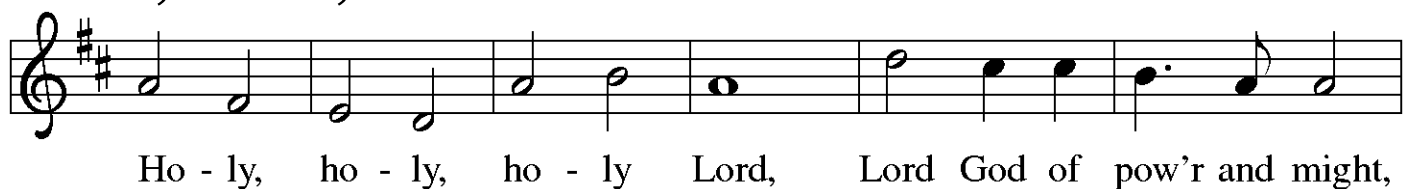
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

***PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, one Lord, one God, ever to be worshiped and adored. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on

us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P Heaven has come near. Come, share in the feast!

C Thanks be to God.

Please be seated.

COMMUNION

All are welcome at God's table and invited to receive the Sacrament of Communion, the body and blood of Christ. To receive communion, please come to the altar, picking up a small plastic cup on the way. In addition to bread and wine, grape juice and gluten-free wafers are available. Those who do not wish to receive communion may come forward for a blessing. Those who are not able to come forward may have communion brought to them by the pastor and assisting minister.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

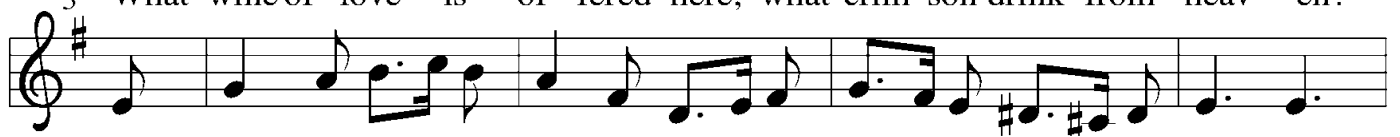
COMMUNION SONGS

What Feast of Love

ELW 487



- 1 What feast of love is of-fered here, what ban-quet come from heav-en?
- 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
- 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?
What hope of ev-er-last-ing life, what won-drous word is giv-en?
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Mothering God, You Gave Me Birth

ELW 735



1 Moth - er - ing God, you gave me birth in the bright
 2 Moth - er - ing Christ, you took my form, of - fer - ing
 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
 me your food of light, grain . . . of life, and grape of
 pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
 love, your ver - y bod - y for my peace.
 grow un - til I flow'r. un - til I know.

Listen, God Is Calling

ELW 513

Refrain

Leader

All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
 Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

(*) Please rise as you are able.

*BLESSING

P The body and blood of Christ strengthen you and keep you in his grace.

C Amen.

*PRAYER AFTER COMMUNION

A Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit

nourishing us now and forever.

C Amen.

PASTOR'S GREETING

THE SENDING

God blesses us and sends us in mission to the world.

*BLESSING

P Creator, Redeemer, Sustainer, ✚ one God, bless, heal, and hold you today and always.

C Amen.

SENDING SONG

Holy, Holy, Holy, Lord God Almighty!

ELW 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

*DISMISSAL

A Heaven has come near. Go, share the good news!

C Thanks be to God.

POSTLUDE

Great Is the Lord

All are invited to sing!

Michael W. and Deborah D. Smith's *Great Is the Lord* sends the congregation out with unrestrained Trinitarian praise. "Holy, holy, great is the Lord"—a fitting final word on a day when the church is sent, as in Matthew 28, to baptize all nations in the name of the Father, and the Son, and the Holy Spirit.

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"*Holy God, We Praise Your Name*" (ELW 414): Text, attr. Ignaz Franz, 1719–1790; tr. Clarence A. Walworth, 1820–1900; tune GROSSER GOTT, Katholisches Gesangbuch, Vienna, 1774. Public domain.

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“Our Song Shall Rise to Thee” (based on “Holy, Holy, Holy!”): Text, Reginald Heber, 1783–1826; tune **NICAEA**, John B. Dykes, 1823–1876; public domain. Arrangement by Joseph M. Martin, © Hope Publishing Company.

“Come, Thou Almighty King” (ELW 408): Text, source unknown, c. 1757, alt.; tune **ITALIAN HYMN**, Felice de Giardini, 1716–1796. Public domain.

“What Feast of Love” (ELW 487): Text, Delores Dufner, OSB, b. 1939, © 1993 Delores Dufner, admin. OCP; tune **GREENSLEEVES**, English ballad, 16th cent.

“Mothering God, You Gave Me Birth” (ELW 735): Text, Jean Janzen, b. 1933, based on Julian of Norwich, c. 1342–c. 1413, © 1991 Jean Janzen, admin. Augsburg Fortress; tune **NORWICH**, Carolyn Jennings, b. 1936, © 1989 Augsburg Fortress.

“Listen, God Is Calling” (ELW 513): Text, Tanzanian traditional; tr. Howard S. Olson, b. 1922, © Augsburg Fortress; tune **NENO LAKE MUNGU**, Tanzanian tune, arr. Austin C. Lovelace, b. 1919, © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

“Holy, Holy, Holy, Lord God Almighty!” (ELW 413): Text, Reginald Heber, 1783–1826; tune **NICAEA**, John B. Dykes, 1823–1876. Public domain.

“Great Is the Lord”: Text and music, Michael W. Smith, b. 1957, and Deborah D. Smith, b. 1958, © 1982 Meadowgreen Music Company, admin. Capitol CMG Publishing (CCLI Song #1149).



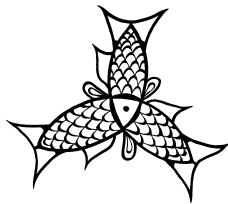
“In the beginning when God created the heavens and the earth...”

— Genesis 1:1



“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

— Isaiah 6:3



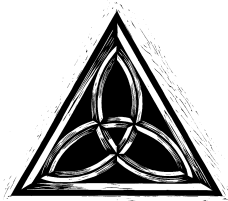
“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.”

— Matthew 28:19



“And remember, I am with you always, to the end of the age.”

— Matthew 28:20



“The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.”

— 2 Corinthians 13:13