

Sunday, August 14, 2022 – 10th Sunday after Pentecost

GATHERING SONG

"Oh God Beyond All Praising"

Page 50

PRAYER OF THE DAY

P O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

FIRST READING: Jeremiah 23:23-29

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

A Word of God, word of life.

C **Thanks be to God.**

SECOND READING: Hebrews 11:29--12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—

³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release,

in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

A Word of God, word of life.

C **Thanks be to God.**

GOSPEL: Luke 12:49-56

P The Holy Gospel according to Luke.

C **Glory to you, O Lord.**

[Jesus said,] ⁴⁹⁻⁵³ "I've come to start a fire on this earth—how I wish it were blazing right now! I've come to change everything, turn everything rightside up—how I long for it to be finished! Do you think I came to smooth things over and make everything nice? Not so. I've come to disrupt and confront! From now on, when you find five in a house, it will be—

Three against two, and two against three;
Father against son, and son against father;
Mother against daughter, and daughter against mother;
Mother-in-law against bride, and bride against mother-in-law."

⁵⁴⁻⁵⁶ Then he turned to the crowd: "When you see clouds coming in from the west, you say, 'Storm's coming'—and you're right. And when the wind comes out of the south, you say, 'This'll be a hot one'—and you're right. Frauds! You know how to tell a change in the weather, so don't tell me you can't tell a change in the season, the God-season we're in right now.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

"Faith of Our Fathers"

ELW812

Faith of Our Fathers

The musical score consists of four staves of music in G major, 2/4 time. The top staff features a soprano melody. The second staff contains a bass line. The third staff provides harmonic support with chords. The fourth staff contains a bass line. The lyrics are integrated into the music, appearing below the notes.

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain

when-e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

PRAYERS OF INTERCESSION

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

A Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners. Merciful God,

C receive our prayer.

A Arise, O God, and sustain your creation. We pray for all places affected by natural disasters, especially Kentucky and the West. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God,

C receive our prayer.

A Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God,

C receive our prayer.

A Arise, O God, and sustain those who are oppressed. We pray for people harmed by discrimination due to race, disability, gender, or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God,

C receive our prayer.

A Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep, especially. In our joy and in our tears, be near us. Merciful God,

C receive our prayer.

A Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us. May we too run with perseverance the race set before us until we find our rest in you. Merciful God,

C receive our prayer.

A Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C Amen.

COMMUNION SONG

"Here is Bread"

Page 24

SENDING SONG

"Let the Whole Creation Cry"

ELW 876

Let the Whole Creation Cry

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'r's of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.